Antitrust and Unfair Competition Law Section Executive Committee Meeting

Call in Number: 1-800-289-5126, Passcode: 204017

Saturday, October 7, 2006, Lunch: 12:00 Noon Meeting: 12:30PM – 3:30PM

Hyatt Regency Monterey Resort and Conference Center - Oaktree Room

AGENDA

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- 2. Introductions; New and Existing Members
 - (a) Short introduction including past section involvement and/or your interest for future involvement; how can you best serve this group?
 - (b) What are your needs to meet your goals; assign support person(s) if necessary.
- 3. <u>Approval of Minutes</u> from September 13, 2006 Conference Call.
- 4. <u>Treasurer's Report</u> (Mitch Wood)
 - (a) August 2006 Financials
 - (b) Dues decision (currently \$75/do we want/need to increase dues?)
- 5. 2006 Golden State Institute & Award Dinner (Gerry Hawxhurst)

Millennium Biltmore Hotel, Los Angeles, Thursday, October 26, 2007

- (a) XC/Speakers Reception and Dinner
 - Wed., Oct. 25, 2006 @ 7-10 pm (Bernard's in the old historic lobby of the Biltmore)
- (b) Education Program: 8:45AM 5:00PM Thursday October 26, 2006 @ Millennium Biltmore, Los Angeles
- (c) AT Lawyer of the Year Reception and Dinner: 6:00PM Thursday, October 26, 2006 AT Lawyer of Year Honoring Robert Cooper
- (d) Each member to report on their efforts to secure dinner sponsors at the Gold and Silver level
- 6. <u>2007 Golden State Institute/AT Lawyer of Year (Dennis Stewart)</u>
 - (a) Thurs. Oct. 18 or 25, 2007, San Francisco site TBD
 - (b) Potential candidates for A/T Lawyer of the Year
 - (c) Programming brainstorming
- 7. <u>2007 Executive Committee Long Range Planning Meeting</u> (Bonnie/Mitch)

March 16-18, 2007, Fess Parker's Doubletree Resort, Santa Barbara

THIS IS A FAMILY EVENT.

- (a) Friday evening reception: 7:00PM 9:00PM/Anacapa Patio/Family Invited
- (b) Saturday morning breakfast: 8:00AM 9:00AM/San Miguel Room/Family Invited
- (c) Saturday meeting: 9:00AM 12:00Noon/San Miguel Room EXCOM ONLY
- (d) Saturday lunch: 12:00Noon 1:00PM/Anacapa Patio/Family Invited
- (e) Saturday evening dinner: 7:00PM 9:30PM/Fiesta Room/<u>Family Invited</u>

IF YOU HAVE ANY SPECIAL NEEDS CONSIDERING CHILDREN,

PLEASE LET ME KNOW. (Mitch)

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- 8. <u>Section Antitrust Treatise (Group)</u>
 - (a) Status of sales of Third and Supplement
 - (b) Discussion on a Fourth Edition
- 9. Competition (Kathleen Tuttle)
 - (a) Next issue (contents and timing)
 - (b) Discussion on 2007 publications (Ideas for topics and themes)
- 10. 2006/2007 Other Programs (Anita Stork-2006/Gerry Hawxhurst-2007)
 - (a) Brown Bags (remaining 2006, and 2007)
 - (b) Brown Bag Ideas
- 11. 2007 UCL Institute (Elaine Foreman)
 - (a) Fri., May 18, 2007, (Currently working with the Beverly Hills Hotel)
 - (b) Thurs. May 17, 2007 Past Chairs Reception (LA Area Host needed)
- 12. <u>2007 SEI</u> (Mitch)
 - (a) Nuts & Bolts Program (need speakers), Friday, January 19, 2007, 5:15-6:15PM
 - (b) SEI, January 19-21, 2007, Claremont Resort, Oakland
- 13. 2007 State Bar Annual Meeting XCOM Dinner and Meeting (Mitch)
 - (a) Friday, September 28, 2007 (7:00pm) Dinner/Venue TBD
 - (b) Saturday, September 29, 2007 (noon-3 pm), Anaheim Marriott Hotel
- 14. Other New Business
 - (a) Goals and Objectives for 2006-2007
 - (1) XC Appointments (applications due February 1, 2007) (Mitch Wood)
 - (2) Membership initiatives -brainstorming
 - (3) Council Meeting Report
 - (4) Committee Workrooms (Mitch)
 - (5) November 15, 2006 Deadline for 2007 In-Person MCLE Programs
 - (6) Other Business